



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 1225

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
08/975,940	11/21/1997	052	3633	SST/816

**APPLICANTS**

ALFRED D. COMMINS, FRIDAY HARBOR, WA;  
 ROBERT C. GREGG, YORBA LINDA, CA;  
 WILLIAM F. LEEK, ANAHEIM, CA;  
 KAREN W. COLONIAS, DANVILLE, CA;  
 ARTHUR R. LINN, BYRON, CA;

**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

03/04/1998

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		WA	15	36	1
Verified and Acknowledged	/CHRISTINE T CAJILIG/ Examiner's Signature	Initials				

**ADDRESS**

JAMES R CYPER  
 1607 FINANCIAL CENTER BLDG  
 405 14TH STREET  
 OAKLAND, CA 94612

**TITLE**

BUILDING WALL FOR RESISTING LATERAL FORCES

<b>FILING FEE RECEIVED</b> 3410	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit